

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Elementary School

Day: Friday    Date: April 29, 2016    Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM        General business

7:00PM        Annual Town Meeting

**APPROVE MINUTES**

**OLD BUSINESS**

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

-May 2<sup>nd</sup> ó Next Board of Selectmen's Meeting

-Annual Town Election ó May 7 8AM-3PM ó Sunderland Elementary School

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.  
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion  
to the extent permitted by law.*

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Received by Town Clerk date/time